TEWANTIN STATE SCHOOL BOOKLIST 2024 - YEAR 4

STUDENT NAME_____

ADDRESS_____

ORDER FORM

PHONE _____

| ltem | Product Description | Quantity | Price | Extension | Required | Total |
|------|---|----------|-------|-----------|----------|-------|
| STAT | ONERY REQUIREMENTS | | | | | |
| A01 | PEN STAT 1.0MM BALLPOINT MEDIUM RED | 2 | 0.50 | 1.00 | | |
| A02 | PENCILS FABER-CASTELL 1111 ECONOMY HB BX12 | 2 | 2.99 | 5.98 | | |
| A03 | COLOURED PENCILS CRAYOLA 12'S FULL LENGTH | 1 | 2.99 | 2.99 | | |
| A04 | STAEDTLER FIBRE 2 TIP COLOURED MARKERS WLT12 (320 NWP12) | 1 | 5.29 | 5.29 | | |
| A05 | WHITEBOARD MARKER OSMER THIN PACKET OF 4 | 1 | 5.49 | 5.49 | | |
| A06 | HIGHLIGHTER STAT ASST WLT4 | 1 | 3.99 | 3.99 | | |
| A07 | ERASER STAEDTLER SCHOOL LARGE | 4 | 0.60 | 2.40 | | |
| A08 | RULER WOODEN UNPOLISHED 30CM | 1 | 0.60 | 0.60 | | |
| A09 | SHARPENER MAPED SHAKER 2 HOLE WITH CONTAINER | 1 | 1.69 | 1.69 | | |
| A10 | PENCIL CASE HEAVY DUTY SINGLE ZIP 35cm x 18cm | 1 | 3.98 | 3.98 | | |
| A11 | SINGLE ZIP DOUBLE MESH STORAGE BAG BLACK 28cm x 22cm | 1 | 3.49 | 3.49 | | |
| | (DMA5) | | | | | |
| A12 | SCISSORS STAEDTLER 17CM | 1 | 2.79 | 2.79 | | |
| A13 | GLUE STICK OFFICE CHOICE 36GM - CLEAR | 4 | 1.89 | 7.56 | | |
| A14 | OFFICE CHOICE FACIAL TISSUE 2PLY 200 SHEETS | 1 | 2.69 | 2.69 | | |
| A15 | EXERCISE BOOK 225x175 48PG (EB6100) | 2 | 0.69 | 1.38 | | |
| A16 | EXERCISE BOOK A4 YR 3/4 96PG (SP4463) | 4 | 1.89 | 7.56 | | |
| A17 | EXERCISE BOOK A4 96PG (SP4402) | 1 | 1.49 | 1.49 | | |
| A18 | GRID BOOK A4 10mm 48PG (SP4452) | 3 | 0.98 | 2.94 | | |
| A19 | SCRAPBOOK 330 x 240mm 100GSM BEST BUDDIES MEGA 64PG | 3 | 2.29 | 6.87 | | |
| A20 | SOUND WAVES 4 SPELLING STUDENT BOOK 4 - *Do not name or cover | 1 | 17.95 | 17.95 | | |
| A21 | MANILLA FILES F/C SINGLE BUFF | 7 | 0.65 | 4.55 | | |
| A22 | DOCUMENT WALLET PLASTIC F/C ASSTD COLOURS | 3 | 1.75 | 5.25 | | |
| A23 | CALCULATOR SHARP EL243S 8 DIGIT DUAL PWR HARD COVER | 1 | 9.98 | 9.98 | | |
| A24 | COPY PAPER A4 OFFICE CHOICE 80GSM CARBON NEUTRAL | 1 | 6.99 | 6.99 | | |
| PURC | HASE ONCE & REPLACE IF NECESSARY | | | | | |
| B01 | RECORDER MUSICAL | 1 | 8.98 | 8.98 | | |
| B02 | HEADPHONES SHINTARO SERIES 101 | 1 | 9.49 | 9.49 | | |
| | | | | | | |

PLEASE NAME / LABEL ALL EQUIPMENT CLEARLY. BRING ALL ITEMS TO SCHOOL ON THE FIRST DAY.

| Step 1 A 100% Pack \$13 | 3.37 Tick here for the 100% pack. Includes all of the list required for your year. | | | | | | |
|---|--|--|--|--|--|--|--|
| Or B Clearly mark your requirements and total all Items to (B) | | | | | | | |
| h | 100% Pack (A) | | | | | | |
| Step 2 Add your totals to here | Booklist items (B) | | | | | | |
| Home D | elivery: \$10 per pack (C) | | | | | | |
| | Total | | | | | | |
| Step 3 Payment Method: Amount Paid | \$ Cash / Cheque / Credit Card | | | | | | |
| Credit Card Details: Name on Card: | | | | | | | |
| Card Number: | | | | | | | |
| Card Type: Mastercard / V | sa Expiry: / | | | | | | |
| Parents Signature: | | | | | | | |